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TECHNOLOGY CENTER R3700

AMENDMENT TRANSMITTAL LETTER

Docket No.
RONSON 3.0-005Application No.
10/039,203Filing Date
January 4, 2002Examiner
J. CocksArt Unit
3743

Applicant(s): Louis V. Aronson, II, Adam Grabicki, and Lee J. Hadfield

Invention: IGNITOR INCORPORATING A SAFETY LOCKING DEVICE

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	69	- 52 =	17	x 18.00	306.00
Independent Claims	9	- 5 =	4	x 86.00	344.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					650.00

☒ Large Entity☐ Small Entity☐ No additional fee is required for this amendment.

☒ Please charge Deposit Account No. 12-1095 in the amount of \$ 650.00.
A duplicate copy of this sheet is enclosed.

☐ A check in the amount of \$ _____ to cover the filing fee is enclosed.☐ Payment by credit card. Form PTO-2038 is attached.

☒ The Director is hereby authorized to charge and credit Deposit Account No. 12-1095
as described below. A duplicate copy of this sheet is enclosed.

☒ Credit any overpayment.☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.Dated: November 6, 2003

Stephen B. Goldman
Attorney Reg. No.: 28,512

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I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Dated: November 6, 2003

Signature: Stephen B. Goldman

(Stephen B. Goldman)

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Docket No.: RONSON 3.0-005
(PATENT)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:
Aronson et al.

Application No.: 10/039,203

Filed: January 4, 2002

For: IGNITOR INCORPORATING A SAFETY
LOCKING DEVICE

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: Group Art Unit: 3743
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: Examiner: J. Cocks
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:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

In response to the Official Action mailed August 6, 2003, Applicants submit the following amendments and remarks.

11/13/2003 MBELETE1 00000154 121095 10039203

01 FC:1201 344.00 DA
02 FC:1202 306.00 DA